

fú yīn xún zhǎo zhěng jiù shī sàng de rén  
福音-寻找拯救丧失的人 (诗 73:5)

Gospel - To Seek and Save that which is Lost (Hymn 1070)

6/8 F

5 6 5 3 | 5 6 5 . | 5 6 7 1 2 | 7 . 7 0 | 6 7 6 4 | 6 7 6 . |  
 qián wǒ duò rù zuì hǎi zhōng yuǎn lí píng ān zhī àn shòu jìn cuī cán shēn gǎn tòng  
 前我堕入罪海中，远离平安之岸，受尽摧残深感痛，  
*I was sink-ing deep in sin, Far from the peace-ful shore, Ver-y deep-ly stained wih-in,*

6 7 1 7 6 | 5 . 5 0 | 5 6 5 3 | 5 6 5 . | 5 6 7 1 5 | 6 . 6 0 |  
 yù bá bù néng tú tàn dàn zhǔ tīng jiàn wǒ hū hǎn lì jí qián lái zhěng jiù  
 欲拔不能徒叹！但主听见我呼喊，立即前来拯救，  
*Sink-ing to rise no more; But the Mas-ter of the sea Heard my de-spair-ing cry,*

6 7 1 2 | 3 1 7 6 | 5 . 2 . | 1 . 1 0 | ||: 3 . 5 2 | 1 . 1 0 | 1 . 3 7 |  
 gān mào fēng xiǎn shī jiù yuán ài hé shēn hòu (fú) ài jiù le wǒ ài jiù le  
 甘冒风险施救援，爱何深厚！ (福) 爱救了我！ 爱救了  
*From the wa-ters lift-ed me, Now safe am I. (CHORUS) Love lift-ed me! Love lift-ed*

6 . 6 0 | 6 . 6 7 1 | 5 1 1 . | 2 . 6 3 | 2 . 2 . :| 3 . 3 2 | 1 . 1 . ||  
 wǒ ! dāng wú hé néng zhěng jiù wǒ ài jiù le wǒ ài jiù le wǒ  
 我！ 当无何能拯救我，爱救了我！ 爱救了我！  
*me! When noth- ing else could help, Love lift-ed me. Love lift-ed me.*

2. xiàn jīn wǒ zài píng ān dì tuō lí zuì è tòng kǔ mǎn le xǐ lè hé ān xī wán quán shǔ yú yē sū  
 现今我在平安地，脱离罪恶痛苦，满了喜乐和安息，完全属于耶稣。  
 ài shì rú cǐ qiáng ér zhēn pèi dé wǒ de gē ǒu wǒ xīn wǒ mìng wǒ quán rén yǒng guī tā yǒu !  
 爱是如此强而真，配得我的歌讴；我心，我命，我全人，永归祂有！  
*All my heart to Him I give, Ever to Him I'll cling, In His blessed presence live, Ever His praises sing.  
 Love so mighty and so true Merits my soul's best songs; Faithful, loving service, too, To Him belongs.*

3. kǔ zhōng zuì rén qǐng tīng xìn yē sū néng shī zhěng jiù tā ài qí miào de jiù ēn xiàn zài jiù yào jiē shòu  
 苦中罪人请听信，耶稣能施拯救；祂爱奇妙的救恩，现在就要接受。  
 tā xīn kě wàng zhěng jiù nǐ děng hòu yǐ jīng gòu jiǔ lì jí xiāng xìn wù yóu yí jiù lái dé jiù !  
 祂心渴望拯救你，等候已经够久；立即相信，勿犹疑，就来得救！  
*Souls in danger, look above, Jesus completely saves; He will lift you by His love Out of the angry waves.  
 He's the Master of the sea, Billows His will obey; He your Savior wants to be- Be saved today.*

lù jiā fú yīn shí jiǔ zhāng shí jié (Luke 19:10)  
路加福音十九章十节

rén zǐ lái , shì yào xún zhǎo zhěng jiù shī sàng de rén .  
 人子来，是要寻找拯救丧失的人。  
*For the Son of Man has come to seek and to save that which is lost.*

*Jesus Meets All Man's Needs*  
*Lesson Twelve*  
**Salvation (2) – The Salvation of Zacchaeus**  
*Luke 19:1-10*

**Burden to Impart:**

Every person needs God's salvation. Regardless how sinful a person is, God is willing to save that person. In fact, God is seeking the sinners to save them. Believing on the Lord Jesus is the only way to be saved.

**Memory Verse:** For the Son of Man has come to seek and to save that which is lost.

Luke 19:10

**Facts to Teach:**

1. In lesson three we learned about the salvation of Nicodemus, a very clean, righteous, honest and high-class person. Now, we will learn about the salvation of a person whom the Jews considered to be just the opposite. They considered him to be a sinner and not worthy of any respect. Yet, the Lord Jesus sought him out in order to bring salvation to his house. This sinner's name was Zacchaeus.
2. Zacchaeus was from Jericho which, according to the Old Testament, was a city of curse. He collected taxes for the Roman government in that city. People who worked as tax collectors for the Romans were hated by the Jews because often they cheated and stole from the people. Historians tell us that often they would raise the taxes and keep much of the money for themselves. This is why they were despised by the Jewish people and considered to be the worst of sinners.
3. Zacchaeus was a very short man. He wanted to see Jesus as he passed by but could not because the crowd was so great. Therefore, he climbed up into a sycamore tree.
4. When the Lord arrived at the place where the sycamore tree was, he simply looked up and said to Zacchaeus, "Zacchaeus, hurry and come down, for today I must stay at your house" (Luke 19:5).
5. Zacchaeus came right down and welcomed the Lord into his house. Verse 6 tells us that Zacchaeus was rejoicing to have the Lord come into his house.
6. Then a wonderful thing happened. Zacchaeus said, "Behold, the half of my possessions, Lord, I give to the poor, and if I have taken anything from anyone by false accusations, I restore four times as much" (verse 8). This saying is a wonderful proof of Zacchaeus' salvation. Why? Because he willingly offered to restore what he had taken dishonestly from his fellow Jews, and he wanted to clear up his sinful past in a righteous way.
7. In Luke 19:9 the Lord said to Zacchaeus, "Today salvation is come to this house." It did not matter to the Lord Jesus how evil and sinful this Jewish man had been; once he repented and believed on the Lord Jesus and His words, he could receive salvation.
8. Luke 19:10 says, "For the Son of Man has come to seek and save that which is lost." This indicates that the Savior's coming to Zacchaeus was not an accident, but what he had come to that cursed city for the specific purpose of seeking out and bringing salvation to this one lost sinner, Zacchaeus.
9. Our Lord is such a wonderful Savior. Wherever He is, there is salvation. In verse 5 Jesus said, "I must stay in your house." In verse 9 He said, "Today salvation has come to your house." Where Jesus is, there is salvation. Zacchaeus had the joy of experiencing this, and we can too.