

fú yīn jī dū shì fù huó hé shēng mìng
福音 - 基督是复活和生命 (补 218)

Gospel - Christ is the Resurrection and Life (1150)

4/4 A

3 4 | 5 5 5 1 7 | 6 4 4 4 3 | 2 2 2 2 1 | 7 5 5 4 3
 jī dū shì wáng sǐ ér fù huó cì rén shēng mìng fēng shèng kuò chu
 基督是王，死而复活，赐人生命丰盛阔绰；
 Christ is the re-sur-rec-ted King, Who died and rose, our life to bring.

2 | 3 . 3 4 . 4 | 5 6 2 5 | 1 2 3 4 3 2 | 1 - - 3 . 4 | 5 .
 nǐ jiē shòu tā yě bì gāo gē bìng qiě yào yǒng yuǎn dì huó zhe nán dào yǒng
 你接受祂，也必高歌，并且要永远地活着。难道永
 If you re-ceive Him you will sing, And live for-e-ver-more. What, live

5 5 . 5 5 1 7 | 6 6 4 . 4 4 4 . 3 | 2 2 2 . 2 2 2 1 | 7
 yuǎn dì huó zhe shì yǒng yuǎn dì huó zhe nán dào yǒng yuǎn dì huó zhe shì yǒng
 远地活着？是！永远地活着！难道永远地活着？是！永
 for-e-ver-more? Yes, live for-e-ver-more! What, live for -e-ver-more? Yes, live

7 5 . 5 5 4 3 2 | 3 . 3 4 . 4 | 5 6 2 5 | 1 2 3 4 3 2 | 1 - - ||
 yuǎn dì huó zhe nǐ jiē shòu tā yě bì gāo gē bìng qiě yào yǒng yuǎn dì huó zhe
 远地活着！你接受祂，也必高歌，并且要永远地活着。
 for-e-ver-more! If you re-ceive Him you will sing, And live for-e-ver-more.

2.
 wǒ men zài xī shēng mìng zhī qì jiù shì nà cì shēng mìng de líng
 我们在吸生命之气，就是那赐生命的灵；
 xī le zhè qì yì zhí dào yǒng yuǎn dōu bì dìng yǒu shén de shēng mìng
 吸了这气一直到永远，都必定有神的生命。
 nán dào yǒu shén de shēng mìng shì yǒu shén de shēng mìng
 难道有神的生命？是！有神的生命！ ⇨ (唱两遍)
 xī le zhè qì yì zhí dào yǒng yuǎn dōu bì dìng yǒu shén de shēng mìng
 吸了这气一直到永远，都必定有神的生命。
 We are breathing in the living air, Breathing in the One whose life we share,
 And whoso breatheth - now, fore'er - Shall have the life of God.
 What, have the life of God? Yes, have the life of Good! ⇨ (Sing two times)
 And whoso breatheth - now, fore'er - Shall have the life of God.

yuē hàn fú yīn shí yī zhāng èr shí wǔ jié (John 11:25)
 约翰福音十一章二十五节

yē sū duì tā shuō wǒ shì fù huó wǒ shì shēng mìng
 耶稣对祂说，我是复活，我是生命；
 xìn rù wǒ de rén suī rán sǐ le yě bì fù huó
 信入我的人，虽然死了，也必复活。
 Jesus said to her, I am the resurrection and the life;
 he who believes into Me, even if he should die, shall live.

3.

wǒ men zài hē shēng mìng de shuǐ huó shuǐ yǒng chū rú tóng jiāng hé
我们在喝生命的水，活水涌出如同江河！

hē le zhè shuǐ zhǔ céng míng shuō jiù yǒng yuǎn yǒng yuǎn bù zài kě
喝了这水，主曾明说，就永远永远不再渴！

nán dào yǒng yuǎn bù zài kě shì yǒng yuǎn bù zài kě ⇐ (唱两遍)

hē le zhè shuǐ zhǔ céng míng shuō jiù yǒng yuǎn yǒng yuǎn bù zài kě
喝了这水，主曾明说，就永远永远不再渴！

We're feeding on the living bread, We're drinking at the fountainhead;

And whoso drinketh, Jesus said, Shall never, never thirst again.

What, never thirst again? No, never thirst again! ⇐ (Sing two times)

And whoso drinketh, Jesus said, Shall never, never thirst again!

4.

wǒ men zài chī shēng mìng de liáng shén de yán xí wéi rén bǎi shè
我们在吃生命的粮—神的筵席为人摆设；

chī le zhè liáng zhǔ céng míng shuō jiù yǒng yuǎn yǒng yuǎn bù zài è
吃了这粮，主曾明说，就永远永远不再饿！

nán dào yǒng yuǎn bù zài è shì yǒng yuǎn bù zài è ⇐ (唱两遍)

chī le zhè liáng zhǔ céng míng shuō jiù yǒng yuǎn yǒng yuǎn bù zài è
吃了这粮，主曾明说，就永远永远不再饿！

We are feeding on the living bread, Eating of the feast our Lord has spread,

And whoso eateth, Jesus said, Shall hunger nevermore.

What, hunger nevermore? Yes, hunger nevermore! ⇐ (Sing two times)

And whoso eateth, Jesus said, Shall hunger nevermore!

Jesus Meets All Man's Needs

Lesson Twenty-Four

Raising the Dead (2) – Raising the Lazarus

John 11:1-45

Burden to Impart:

In this lesson we see that the Lord Jesus is able to meet every man's need, even Lazarus', who had died and been buried for four days. Although the Lord Jesus loved Lazarus He did not prevent him from dying. He chose instead to allow him to die and to raise him up four days later. In this way He could show His disciples who He was (the resurrection and the life) so they could know Him and believe in Him. Lazarus' death was for the glory of God.

Memory Verse: Jesus said to her, I am the resurrection and the life; he who believes in me, even if he should die, shall live.

John 11:25

Facts to Teach:

1. In the four Gospels, the raising of Lazarus from the dead is the greatest miracle performed upon men by the Lord Jesus.
2. This record emphasizes that the Lord Jesus loved this family (Lazarus, Martha and Mary) very much, and that they also loved the Lord (v. 2, 5). Nevertheless, when Lazarus became sick and his two sisters prayed for the Lord to come quickly (v. 3) to heal him, the Lord did not come immediately. He waited until after Lazarus died, then He came. (He did not respond to their prayer-message according to their time, but His time; nor in their way, but His way.)
3. No one realized the greatness of the Lord Jesus' power: that He could meet the need of even a man who had been dead for four days, and had even begun to decay and smell. The Lord Jesus' disciples knew that He could heal the sick and prevent them from dying, but they didn't realize that even man's greatest enemy, death, was no problem for Him.
4. The disciples did not simply follow the Lord Jesus and obey Him. Instead they expressed many opinions and frustrated the Lord:
 - a) In v. 7 Jesus said, "Let us go to Judea..."
In v. 8 the disciples said, "...Are you going there again?"
 - b) In v. 11 Jesus said, "I am going that I may awaken him out of sleep."
In v. 12 the disciples said, "...he will recover" (meaning, "you don't need to go, he will be O.K.)
Also in v. 16 Thomas said, "Let us also go, that we may die with Him."
 - c) In v. 23 the Lord Jesus told Martha, "Your brother shall rise again," meaning that he was going to resurrect him immediately.
In v. 24 Martha said, "I know he will rise again, ...in the last day."
5. Finally, Jesus came to His dear disciple Lazarus' tomb. All were crying and sorrowing, for death had come and taken away their dear brother and friend. Jesus also wept, not because of sorrow that Lazarus had died, but of sorrow that His disciples did not realize who He was, the resurrection and the life.
6. In this story we see that our concepts and opinions frustrate the Lord (He knows best how and when to answer our prayers) and our blindness and unbelief causes Him much sorrow, even to weep. We should learn to simply trust in the Lord and obey Him. He knows all, He is over everything (even death), He is the Lord of all; and whatever He chooses to do is the best.

7. The Lord Jesus allowed Lazarus to die because He was going to use death as an opportunity to:
 - a) demonstrate the greatest power in the universe, the power of resurrection.
 - b) reveal to His disciples who He was, the resurrection and the life.
 - c) manifest God's glory, and to glorify God.
 8. The Lord Jesus commanded the disciples to roll the stone away from the grave.
 9. The Lord Jesus then prayed to the Father and thanked Him, called Lazarus by name and commanded him to come forth.
 10. Lazarus came forth, still bound hands and feet in grave clothes with his face wrapped about with a handkerchief. Jesus told the disciples to loose him and let him go.
 11. As a result of the death and resurrection of Lazarus many people believed on the Lord Jesus.
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